

REGULATION NO. 22  
COMPLIED WITH

MC  
FHA Form 10-1215 (Home Loan)  
Revised August 1963. Use Optional.  
Section 1810, Title 38 U.S.C. Acceptable to Federal National Mortgage Association.

FILED  
GREENVILLE, CO. S. C.

BOOK 1286 PAGE 15

FEB 5 4 28 PM '73

SOUTH CAROLINA

DONNIE S. TANKERSLEY  
R.H.C.

# MORTGAGE

BOOK 1275 PAGE 475

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE

WHEREAS:

LEONARD FINLEY

GREENVILLE, SOUTH CAROLINA, hereinafter called the Mortgagor, is indebted to

C. DOUGLAS WILSON & CO.

a corporation organized and existing under the laws of South Carolina, hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Eleven Thousand Three Hundred Fifty and No/100----- Dollars (\$11,350.00), with interest from date at the rate of seven per centum ( 7 %) per annum until paid, said principal and interest being payable at the office of C. Douglas Wilson & Co. in Greenville, South Carolina, or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of Eighty Eight and 08/100----- Dollars (\$ 88.08), commencing on the first day of April, 1973, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of March, 1993.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of Greenville State of South Carolina;

All that piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot #471, on Plat of Section No. 2, of Subdivision for Abney Mills, Brandon Plant, which Plat is recorded in the RMC Office for Greenville County, South Carolina, in Plat Book QQ, page 56 through 59.

ASSIGNMENT FILED AND RECORDED  
26<sup>th</sup> DAY OF March 1973  
Rem. VOL. 1275 PAGE 475  
AT 11:45 O'CLOCK A.M. NO. 27049  
Donnie S. Tankersley

"THE FOLLOWING ITEMS ARE HEREBY ACKNOWLEDGED AS PART OF THE MORTGAGED PROPERTY: Range or Counter Top Unit, Carpet, and Window Air Conditioning Unit.

27049

MAR 26 1973

STATE OF SOUTH CAROLINA For Mortgage to this Assignment see REM Book 1286 Page 15  
COUNTY OF GREENVILLE ASSIGNMENT  
For Value Received, C. DOUGLAS WILSON & CO., hereby assigns, transfers and sets over to FEDERAL NATIONAL MORTGAGE ASSOCIATION the within mortgage and the note which the

same secures, dated this 21<sup>st</sup> day of March 19 73.

In the presence of  
*Charles W. Wilson*

C. DOUGLAS WILSON & CO.

Assignment Recorded March 26, 1973 at 11:45 A.M., # 27049

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;